

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR JAMES H. TROGDON, III Secretary

September 4, 2018

NOTIFICATION OF AWARD

B. H. Graning Landscapes, Inc.64 Bella RoadSylva, NC 28779

Contract No.	DN11826460
TIP No.:	N/A
Federal Aid No.:	N/A
WBS Element:	14RE.102013, Etc
County:	Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk,
	Swain, and Transylvania
Description:	Sweeping / Debris Removal on Various Routes Throughout All 10
	Counties in Division 14

Dear Mr. Graning:

I am pleased to inform you that **B. H. Graning Landscapes, Inc.** has been awarded the contract for the above project based on the bid submitted on **August 28,2018** in the amount of \$445,060.00.

No performance and payment bonds are required for this contract.

Please provide the following within 14 calendar days from the date you receive your award letter:

- 1. A current certificate of insurance. Certificate of insurance should be returned to me.
- 2. A properly executed Execution of Contract Non-Collusion, Debarment and Gift Ban Certification.

Telephone: (828) 586-2141 Fax: (828) 586-4043 Customer Service: 1-877-368-4968

Website: www.ncdot.gov

Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Roadside Environmental Engineer, **Keith Blazer**, as soon as possible so that a preconstruction conference can be held. **Keith Blazer's** mailing address is **253 Webster Road**, **Sylva**, **NC 28779** and telephone number is (**828**) **631-0272**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

-DocuSigned by: Andrew Buchanan

Andrew Buchanan Assistant Division Proposal Engineer

cc: Brian Burch, P.E., Division Engineer
Ted Adams, P.E., Division Construction Engineer
Wanda Austin, P.E., Division Project Development Engineer
Wesley Grindstaff, P.E., Staff Division Maintenance Engineer
Keith Blazer, Division Roadside Environmental Engineer